



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

P.O. BOX 25201, RALEIGH, NC 27611-5201  
PHONE (919) 733-2520

ANTHONY J. TATA  
SECRETARY

February 25, 2014

**INVITATION TO BID**

**SUBJECT:** Contract No. DK00112 – WBS Element No. 11C.005127  
Grading, Drainage, Base and Paving on SR 1387 (Dr. Robinson Road) in Ashe County

The North Carolina Department of Transportation is requesting bids for the above-mentioned project located in Division 11. The Contractor shall furnish labor, material, equipment, and traffic control.

**CONTRACT TIME**

The date of availability for this project is **April 28, 2014**.

The completion date for this project is **December 31, 2014**.

The intermediate completion date for this project is **July 31, 2014**.

**PRE-BID CONFERENCE**

In order for all prospective bidders to have an extensive knowledge of the project, all prospective bidders shall attend a mandatory pre-bid conference as shown below:

**Date and Time: March 6, 2014 at 10:00 AM**

**Place: Project Site**

**Location: At the intersection of NC 88 and SR 1387 (Dr. Robinson Road)**

**Contact for Directions: Chris Absher—336-903-9140**

**Note: If you plan to attend this showing, please notify Chris Absher at 336-903-9140 so that contract materials will be available.**

**The Mandatory Pre-Bid Conference will begin promptly at 10:00 AM. An official clock for the pre-bid conference will be designated. Contractors who are late will not be permitted to sign in or to participate in the conference.**

All prospective bidders at the Mandatory Pre-Bid Conference shall meet all of the requirements as shown below:

P. O. BOX 250, NORTH WILKESBORO, NC 28659  
PHONE (336) 667-9111 FAX (336) 667-4549

Contract DK00112  
SR 1387 Ashe County

1. Only Bidders who have attended the entire conference and properly registered at the Mandatory Pre-Bid Conference will be considered eligible to bid on this project. A bid received from a Bidder who has not attended and properly registered at the conference will be rejected as an irregular bid and will not be considered for award.
2. Attendance at the Mandatory Pre-Bid Conference will not meet the requirements of proper registration unless the individual attending has registered at the conference in accordance with the following:
  - The individual attending the Mandatory Pre-Bid Conference is a full time employee of the company being represented and has **administrative and/or supervisory** authority over the work to be performed under this contract.
  - The individual signs his/her name and company title on the official roster.
  - The individual writes in the name and address of the company he or she represents.
  - Only one company is shown as being represented by the individual attending.
  - The individual shall sign out when the conference is over.

**Attendance at any prior pre-bid conference will not meet the requirement of this provision.**

#### **BID OPENING**

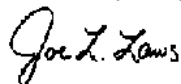
Sealed bids must be received in the **Eleventh Division Office at 801 Statesville Road in North Wilkesboro** by **10:00 a.m. on Thursday, March 20, 2014.** Bids must be submitted on the official bid sheet, submitted with the entire proposal, and display the following statement on the front of the envelope:

QUOTE NO. DK00112 – SR 1387 ASHE COUNTY  
N. C. DEPARTMENT OF TRANSPORTATION  
JOE LAWS, PE, DIVISION PROJECT MANAGER  
801 STATESVILLE ROAD  
P. O. BOX 250  
NORTH WILKESBORO, NORTH CAROLINA 28659

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Complete packages containing the Contract Proposal including the Bid Form and Project Plans will be given to all prospective bidders or their agents at the time of the pre-bid conference. If you have any questions regarding this project, please contact Chris Absher, PE, Assistant District Engineer, at (336) 903-9140.

Yours very truly,



Joe L. Laws, PE  
Division Project Manager

cc: M. A. Pettyjohn, PE, Division Engineer  
D. J. Tetzlaff, District Engineer

# Vicinity Map

